

Errata

The Book of *Bemidbar* (Numbers) second printing

Technical errors are indicated by a yellow background; content errors by an orange background.

All these corrections have been incorporated in the third printing.

page	location	error	correction
vii	7 th paragraph	center of the humanity's	center of humanity's
	“	goal is help	goal is to help
xiv	footnote 9	p. 391	p. 295
	“	Exodus	Numbers
32	5:14	might <i>not</i> have been defiled	might <i>not</i> have been defiled
38	6:21	a Nazirite who wishes to pledge an offering	a Nazirite who wishes to vow to bring an offering
63	10:2	to make them and store them away before you die.	to make them.
72	11:31	the 21 st of Iyar	the 21 st of Iyar
	11:35	On the 21 st of Sivan,	On the next day, the 22 nd of Sivan,
82	Hebrew text of entire <i>parashah</i>	[no hyphenation]	
84	13:22	in order to pray at the graves	in order to visit the graves
	“	of the patriarchs	of the patriarchs and ask them to invoke God's mercy
	“	descendants of the giant race that existed before the flood,	sons of the giant
85	13:28	descendants of the giant race that existed before the Flood.	the sons of the giant.
93	15:3	(a) in order to fulfill a pledge that you have made	(a) in order to fulfill a sacrificial vow that you have made
	“	(b) as a dedication	(b) as a sacrificial dedication

107	16:32	opened its mouth and swallowed	opened its mouth , i.e., downward slopes appeared under them and they rolled into it. Thus the earth swallowed
126	20:29	Moserot [twice]	Moseirot
127	21:4	Moserot	Moseirot
145	22:40	a few cattle and sheep and sent some to Balaam	one of the cattle and one of the flock and sent them to Balaam
157	25:8	So , now that Zimri's uprising was quashed, the judges were able to finish executing those guilty of idolatry, and thus the plague ceased from the Israelites.	When they saw Pinchas carrying the couple on his sword, Zimri's sympathizers wished to attack him, so the plague intensified in order to kill these sympathizers. Perceiving that the plague had suddenly intensified and many people were quickly dying, Pinchas cast Zimri and Kozbi to the ground and prayed to God to stop the plague. Thus the plague ceased from the Israelites.
	25:9	Those who died in the plague numbered 24,000.	Those who died in the plague numbered 24,000. Once Zimri's uprising was quashed, the judges were able to finish executing those guilty of idolatry.
174	27:17	like sheep without a	like a flock without a
	27:18	with an official spokesman who will deliver his legal discourses.	with an official paraphraser who will elaborate on his legal discourses in a form suitable for all.
176	28:3	fire- offering	fire-offering
178	28:27	ascent- offering	ascent-offering
180	29:12	thirteen one-year-old lambs	14 one-year-old lambs
	19:15	thirteen lambs	14 lambs
	19:17	thirteen one-year-old lambs	14 one-year-old lambs
181	19:20, 23, 26, 29, 32	thirteen one-year-old lambs	14 one-year-old lambs
182	29:39	besides your outstanding vows and voluntary offerings—for your	besides the objects of your outstanding sacrificial vows and of your sacrificial donations—for your
195	31:28	and the sheep.	and the flock.

196	31:30	the sheep,	the flock,
	31:32	sheep,	sheep and goats,
	31:36	of sheep was	of sheep and goats was
	31:37	from the sheep	from the sheep and goats
	31:43	sheep,	sheep and goats,
199	32:16	sheepfolds	pens
	32:17	quickly and go before the Israelites, leading the troops,	quickly and serve as front line of each of the Israelite troops,
201	32:36	sheepfolds.	livestock pens.
210	33:30	Moserot	Moseirot
	33:31	Moserot	Moseirot
	“	Yaakan	Ya’akan
	33:32	Yaakan	Ya’akan
211	33:52	demolish their altars.	demolish their sacrificial platforms.
219	36:13	opposite Jericho.	opposite Jericho. While the Israelites were encamped in the plains of Moab, a number of Canaanites came and, being afraid of being conquered and killed, asked to convert. Moses accepted them but stipulated that they serve as woodcutters and water drawers. ¹
274	2449	20 Iyar-20 Sivan	20 Iyar-21 Sivan
	“	21 Sivan	22 Sivan
	“	21-27 Sivan	22-28 Sivan
275	2469-2488	Yaakan [twice]	Ya’akan
276	2488, end		Some Canaanites convert.

¹ Deuteronomy 29:11; Rashi ad loc.; *Likutei Sichot*, vol. 14, pp. 114-117; *ibid.*, vol. 23, p. 296.