

# Errata

## *Chumash Bemidbar* (Numbers)

### Fifth printing

*Technical errors are indicated by a yellow background;  
content errors by an orange background.*

"CI" = Chassidic Insights; "ID" = Inner Dimensions; "CL" = A Closer Look

Last Updated: 22 Tamuz 5777 (July 16, 2017)

NB: Not included below are numerous stylistic improvements to the  
Chasidic Insights and Inner Dimensions

These corrections have been incorporated the **sixth** printing of Bemidbar.

page	location	error	correction
xxv	table	<i>Adni</i>	<i>Adnai</i>
	<b>Pagination</b>	each two-page spread is laid out	bilingual spreads (in which the Hebrew texts appear on the right page [the "recto"] and the translation begins on the left page [the "verso"]) are laid out
54	par. 3	into God's home	into God's home.
55	par 5.	our sincere yearing	our sincere yearning
86	13:30	ladder-s <sup>46</sup> <b>and</b>	ladders <sup>46</sup> <b>and</b>
	14:1	the 9 <sup>th</sup> of Av	9 Menachem Av
112	18:11	of the three sets of	of the four sets of
	18:15	<b>you may have the firstborn</b>	<b>you must have the firstborn</b>
114	gift #6	of the three sets of	of the four sets of
	gift #9	Exodus 22:8	Exodus 22:28
	gift #10	Exodus 23:19	Exodus 22:28, 23:19
120	19:11	[bird-dingbat]	'
140	Rashi on v. 3	קצתי בחיי <sup>1</sup>	קצתי בחיי <sup>2</sup>
	Rashi footnotes	2. בראשית לו, לה.	2. בראשית כו, מו. 3. שם לו, לה.
	Numbering of Rashi footnotes for rest of <i>parashah</i>	Increase by 1	
145	22:38	<b>the word GOD puts</b>	<b>the word that God puts</b>
150	23:27	<b>Perhaps GOD will</b>	<b>Perhaps God will</b>
151	24:2	<b>with the spirit of GOD</b>	<b>with the spirit of God</b>
	24:3	<b>the man with</b> only one open, seeing eye, <sup>69</sup> but whose other eye sees prophetically.	<b>the man with</b> one open eye socket and one seeing eye. <sup>69</sup>

page	location	error	correction
	24:4	uncircumcised and it would disgust Him to appear to me when I am standing up. <sup>1</sup>	uncircumcised, and therefore I cannot withstand the awe of Divine revelation <sup>2</sup> and it would disgust Him to appear to me when I am standing up.
	24:5	<b>O Jacob</b> [2x] <b>O Israel</b> [2x]	people of <b>Jacob</b> people of <b>Israel</b>
167	CI, par 3	to broug about	to bring about
	footnotes	<b>21.</b> <b>22.</b> <b>23.</b> <b>24.</b> <b>25.</b> <b>26.</b> Genesis 46:16. <b>27.</b> Genesis 46:16. <b>28.</b> <b>29.</b>	<b>19.</b> <b>20.</b> <b>21.</b> <b>22.</b> <b>23.</b> <b>24.</b> Ibid. <b>25.</b> Ibid. <b>26.</b> <b>27.</b>
	insert footnotes	<b>28.</b> 1 Chronicles 25:5; see Rashi on Numbers 16:7, quoting <i>Midrash Tanchuma, Korach</i> 5. <b>29.</b> <i>Bava Batra</i> 15a.	
183	Levites totals row	22,000 +1000 +4.54%	22,300 +700 +3.14%
190	30:10	<b>divorcé</b>	<b>divorcée</b>
241	footnote 12	Judges	1 Samuel
250	instructions	before the 17 <sup>th</sup> of Tamuz.	on or before 17 Tamuz.
251	19:8	<b>mountain of GOD</b>	<b>mountain of God</b>
253	instructions	before the 17 <sup>th</sup> of Tamuz.	on or before 17 Tamuz.
256	instructions	before the 17 <sup>th</sup> of Tamuz.	on or before 17 Tamuz.
	“	the following <i>haftarah</i> is read after the combined <i>parashiot</i> of <i>Matot</i> and <i>Mas'ei</i> .	the following <i>haftarah</i> is read after <i>parashat Mas'ei</i> .
	“	the following <i>haftarah</i> is read after <i>parashat Mas'ei</i> .	the following <i>haftarah</i> is read after the combined <i>parashiot</i> of <i>Matot</i> and <i>Mas'ei</i> .

<sup>1</sup> The ancient prophets typically disrobed when God addressed them (see 1 Samuel 19:22-23), for in receiving prophecy they attained the spiritual level of Adam and Eve before the sin (*Bati LeGani* 5).

<sup>2</sup> See Genesis 17:3, and Rashi ad loc.