

Errata

Chumash *Bereishit* (Genesis)

second printing

Technical errors are indicated by a yellow background; content errors by an orange background.

Last updated: 11 Marcheshvan 5771 (19 Oct 2010)

page	location	error	correction
7	1 st paragraph	if the sould	if the soul
10	footnote 41	5708, <i>ibid.</i>	5708, <i>ibid.</i>
13	1:24	amphibians, worms, ants, beetles, worms, moles	amphibians, worms, ants, beetles, moles
28	3:18	when you plant grain,	when you plant grain, ¹ legumes, or vegetables,
	“	This situation persisted until Noah invented farming tools, such as the plow and hoe.	This situation persisted until Noah's generation. ²
32	4:12	“ When you	When you
34	4:26	began offering sacrifices to them	began offering up sacrifices to them
	“	bodies and to offer sacrifices to them	bodies and to offer up sacrifices to them
36	5:24	Thus, although he did not die as did the rest of humanity, he was no longer in the physical world, because God had taken him alive directly into the afterlife.	Thus, he was no longer in the world and could not live out his natural life, because God had taken him before his time.
37	5:29	not possible ever since God had cursed it in response to Adam's and Cain's sins.	not possible previously. Furthermore, God's curse that the ground produce thorns and thistles when grain, legumes, and vegetables were planted ³ expired in Noah's generation, and the earth once again produced what was planted in it.
	5:32	wiped out with the rest of humanity, and had	wiped out with the rest of humanity, which would have grieved Noah, and had

¹ Rashi on 5:29, below.

² Below, 5:29.

³ Above, 3:17-18.

page	location	error	correction
	5:32	flood ³⁴⁰	flood ³⁴⁰
	Chasidic Insights, 1 st paragraph	When God took Enoch,	According to the Midrash, when God took Enoch,
	footnote 345	<i>Zohar</i>	<i>Targum Yerushalmi</i> on 5:24; <i>Zohar</i>
	footnote 340		<i>Hitva'aduyot 5745</i> , vol. 1, pp. 579-580.
53	8:1	had not engaged in crossbreeding, neither before entering the ark nor during their stay within it.	had not engaged in crossbreeding before entering the ark and had not mated during their stay within it, as they had been commanded. ⁴
54	8:7	That same day	That same day ⁵
65-66	Rashi footnotes	63. 64. 65. 66. 67. 68. 69.	66. 67. 68. 69. 63. 64 65.
68-69	Rashi footnotes	70. 71. 72. 73. 74.	73. 74. 70. 71. 72.
83	13:18	page 83	page 82
84	14:2	humanity.The king	humanity. The king
86	14:15	them ,	them,
87	14:24	that this eventually became a	that this became a
89	15:9	means. ¹⁶⁹ Slaughter	means. ¹⁶⁹ Slaughter
90	15:10	people will likewise survive	people will survive
92	15:17	and behold a smoking	and behold, a smoking
95	16:16	eighty-six	86
	17:1	ninety-nine	99
97	17:6	I will make you exceedingly fruitful—even more than I promised you before: I will make you into many nations, and kings will descend from you.	I will make you exceedingly fruitful: Besides the nation that will descend from Ishmael, I will not only make you into one additional nation from your promised son; I will make you into two more nations , descended from your grandson: the Edomites and the Jews. The kings of these nations will also descend from you.
100	17:22	God was directly above	God was directly “above”
	“	resting above Abraham.	resting “ above ” Abraham.
108	18:1	to circumcise himself.	to circumcise himself. ⁶

⁴ Above, 6:18.

⁵ *Hitva'aduyot 5745*, vol. 4, p. 2406.

⁶ Above, 17:23.

page	location	error	correction
110	18:5	The angels did not refuse	The angels replied , “ Yes, do as you said. ” They did not refuse
111	18:9	the first angel was inquiring	the first angel was politely inquiring
	“	Sarah some of the wine over which they had recited the grace after meals. (Abraham could not give Sarah any of <i>his</i> wine, for he himself had not eaten and therefore had not recited the grace after meals; he had been too busy hosting the angels. Although the angels only feigned eating, they had to recite grace or else it would have been clear that they were only pretending to eat.)	Sarah some of their wine as a sign of the blessing he was about to give her for a child. ⁷ (Abraham could not give Sarah any of <i>his</i> wine, for he himself had not eaten; he had been too busy hosting the angels.)
116	19:1	narrative, and because (b) Lot was not as accustomed to being visited by angels as was Abraham. ⁹⁴	narrative, so there is no need to imply that relative to Him, angels are as mundane as “men”; and (b) Abraham was as accustomed to being visited by angels as he was by “men,” ⁹⁶ whereas Lot was not.
	19:3	people;	people,
117	19:5	we may know	the men among us may know
	19:11	and they tried to find the entrance but in vain.	so the people tried in vain to find the entrance.
129	22:2	the land of Mount Moriah.	the land of Moriah.
	“	pass this test on Mount Moriah,	pass this test in this district,
	“	as a burnt-offering	as an ascent-offering
130	22:4	Hebron to Mount Moriah is less	Hebron to the land of Moriah is less
	“	over the mountain	over Mount Moriah
131	22:6	burnt-offering	ascent-offering
	22:8	a burnt-offering	an ascent-offering
132	22:13	a burnt-offering	an ascent-offering

⁷ *Biur Setumot BeRashi*, vol. 1, pp. 279-280.