

# Errata

## Chumash *Bereishit* (Genesis)

### second printing

*Technical errors are indicated by a yellow background; content errors by an orange background.*

*Last updated: 11 Marcheshvan 5771 (19 Oct 2010)*

page	location	error	correction
7	1 <sup>st</sup> paragraph	if the sould	if the soul
10	footnote 41	5708, <i>ibid.</i>	5708, <i>ibid.</i>
13	1:24	amphibians, worms, ants, beetles, worms, moles	amphibians, worms, ants, beetles, moles
28	3:18	when you plant grain,	when you plant grain, <sup>1</sup> legumes, or vegetables,
	“	This situation persisted until Noah invented farming tools, such as the plow and hoe.	This situation persisted until Noah's generation. <sup>2</sup>
32	4:12	“ <b>When you</b>	<b>When you</b>
34	4:26	began offering sacrifices to them	began offering up sacrifices to them
	“	bodies and to offer sacrifices to them	bodies and to offer up sacrifices to them
36	5:24	Thus, although he did not die as did the rest of humanity, <b>he was no longer</b> in the physical world, <b>because God had taken him</b> alive directly into the afterlife.	Thus, <b>he was no longer</b> in the world and could not live out his natural life, <b>because God had taken him</b> before his time.
37	5:29	not possible ever since God had cursed it in response to Adam's and Cain's sins.	not possible previously. Furthermore, God's curse that the ground produce thorns and thistles when grain, legumes, and vegetables were planted <sup>3</sup> expired in Noah's generation, and the earth once again produced what was planted in it.
	5:32	wiped out with the rest of humanity, and had	wiped out with the rest of humanity, which would have grieved Noah, and had

<sup>1</sup> Rashi on 5:29, below.

<sup>2</sup> Below, 5:29.

<sup>3</sup> Above, 3:17-18.

page	location	error	correction
	5:32	flood <sup>340</sup>	flood <sup>340</sup>
	Chasidic Insights, 1 <sup>st</sup> paragraph	When God took Enoch,	According to the Midrash, when God took Enoch,
	footnote 345	<i>Zohar</i>	<i>Targum Yerushalmi</i> on 5:24; <i>Zohar</i>
	footnote 340		<i>Hitva'aduyot 5745</i> , vol. 1, pp. 579-580.
53	8:1	had not engaged in crossbreeding, neither before entering the ark nor during their stay within it.	had not engaged in crossbreeding before entering the ark and had not mated during their stay within it, as they had been commanded. <sup>4</sup>
54	8:7	That same day	That same day <sup>5</sup>
65-66	Rashi footnotes	63. 64. 65. 66. 67. 68. 69.	66. 67. 68. 69. 63. 64 65.
68-69	Rashi footnotes	70. 71. 72. 73. 74.	73. 74. 70. 71. 72.
83	13:18	page 83	page 82
84	14:2	humanity.The king	humanity. The king
86	14:15	<b>them ,</b>	<b>them,</b>
87	14:24	that this eventually became a	that this became a
89	15:9	means. <sup>169</sup> Slaughter	means. <sup>169</sup> Slaughter
90	15:10	people will likewise survive	people will survive
92	15:17	<b>and behold a smoking</b>	<b>and behold, a smoking</b>
95	16:16	<b>eighty-six</b>	<b>86</b>
	17:1	<b>ninety-nine</b>	<b>99</b>
97	17:6	<b>I will make you exceedingly fruitful—even more than I promised you before: I will make you into many nations, and kings will descend from you.</b>	<b>I will make you exceedingly fruitful:</b> Besides the nation that will descend from Ishmael, I will not only make you into one additional nation from your promised son; <b>I will make you into two more nations</b> , descended from your grandson: the Edomites and the Jews. The <b>kings</b> of these nations <b>will also descend from you.</b>
100	17:22	God was directly above	God was directly “above”
	“	resting <b>above Abraham.</b>	resting “ <b>above</b> ” <b>Abraham.</b>
110	18:5	The angels did not refuse	The angels <b>replied, “Yes, do as you said.”</b> They did not refuse

<sup>4</sup> Above, 6:18.

<sup>5</sup> *Hitva'aduyot 5745*, vol. 4, p. 2406.